Dear Dan. I had already made some brief nots to each sentence but lost if so will go ahead and make my comments here now. I am thankful to Art as things have been ratherquite and I get a little lonel with out soemthing to discuss.

And so in summing up, we learn there is no death—only life. I agree as we do not have any answer to the simple fact that there must be more to life that this brief time on eart and as much as I have my opinions I would still like to think that we are in the infant class.

Evil and ignorance are lack of knowledge. Yes very much so.

In the search for spiritual knowledge evil disappears. As I was a member of the Spiritualist Chgurch for some time I know it gave me a good insight into religion.

We are not destined to damnation. Each one of us, no matter how lowly, is a part of the Great Creative Power. While I agree that we are no matter how small a part we are all of the originol power or force of the strange universe, I disagree with the Creative part, as I think all came out of Chaos.

We are gods; gods of our own destinies. Yes but get rid of the term God pleae.

From out of the sea we crawled and to the stars we climb. Yes

On our pilgrimage through evolution, knowledge added every step of the way. Yes very much so.

We are already journeying through the endless circle of eternity; for, even while yet on earth we are in eternity. One needs to make up ones mind as the Creative or Evolution.

Earth life is but one of the steps of the journey, and upon the bodies of our own dead selves we still climb to higher, nobler destiny. Possible.

Cruelty is an abomination that darkens our aura, so let us be kind. Yes 290

Selfishness chains us to our body of death, so let us give a thought to others. Yes Intolerance blurs our vision, and we see through a glass darkly; let us be tolerant. Yes

Hate is a ravenous wolf that devours itself, so let us love. Yes

Cruelty, selfishness, intolerance and hate engender strife, suffering and misery. Knowledge cannot thrive in such fetid soil. Yes

To change the world we must first change our hearts. To change our hearts we must first gain knowledge. Knowledge, of a future existence reveals the impotence of evil. Yes but the right knowledge?

How can we wage war when we cannot destroy? How can we murder when we cannot kill? Evil in action

The world is in travail, but its period of pain will pass, and a new race of men be born. Can only hope.

For joy follows sorrow and after night the dawn. Revolution is the law of evolution. Possibly.

The purifying fires of experience and suffering are eating up the harvest of ignorance and hate. Yes And soon all nations will be at peace and at-one-ment with God. Disagree no God?

We are the forerunners of a new race of men. maybe

But our earth-lives are so short, and we will not see the ultimate issue, so let us pass on the torch.

A torch to light the way of those who follow. yes

A kindly word; a thoughtful deed, to help some brother in his need. Yes

Or a script upon which these words of life are writ "Death has no sting, and the grave is swallowed up in We know not what the purpose of creation is. We are but little children crying in the dark. Yes 291

But a Loving Father hears every cry, and wipes the tear from each infant eye. disagree

There are some who wonder why they suffer, and are doomed to die in pain and misery?

Others suffer hunger, and they too often wonder at the abundance everywhere. They seem as if forsaken by a Loving Father's care. Too true

But no cry goes unheeded; suffering is needed. WHY?

For he who seeks the robe of immortality to wear has a cross to bear. Not sure its full meaning.

Some carry it through earth-life; others take it to the heavens. In vain.

Not through orthodox religion, but through our powers of reason. Think I understand that now. Every race and every nation is part of God's Creation. Again we need to cinsider this term and all it means.

Let us not be so egotistical, for, like the frog of Aesop, we will become so full of our own importance that we will one day explode, and realise how very small we really are. Yes Let us glory not in self-rather in self-effacement. For the meek shall inherit the earth, and the great are bowed low in humility.

I have none my best to answer this very interesting measge. Ken.